

PARSHA INSIGHT***And you (Moshe) shall command... (27:20)***

Moshe's name is not mentioned in this Parsha, even though in every Parsha from when Moshe was born until the end of the Chumash Moshe's name is mentioned. It is not mentioned in this Parsha because Moshe told Hashem, "If not, please erase my name from the Torah" (Ki Sisa 32:32). Since the curse of the righteous always comes true (Makos 11a), therefore, Moshe's name was omitted from this Parsha. (Ba'al HaTurim)

Hashem's name is not mentioned in the Megilla.

Why is Moshe's name not mentioned in this Parsha? Why is Hashem's Name not mentioned in the Megilla?

Rav Yochanon heard his disciple, Rav Elozor, teach a halochah that he had heard from him, without attributing the lesson to Rav Yochanon. Feeling that Rav Yochanon was upset with him, Rav Elozor told Rav Yochanon, "Just like everyone knows that Yehoshua Bin Nun learned all his Torah from Moshe, so too everyone knows that all my Torah knowledge comes from you - Rav Yochanon. It is assumed that I learned it from you. (Yevomos 96b)

Hashem chose to omit Moshe's name in this Parsha. Although Moshe's name does not appear in the Parsha, his name is "written all over it." Moshe's involvement is so obvious because he is the one who received the commands from Hashem and passed them on to Bnai Yisroel to implement.

This reason also applies to the omission of Hashem's Name from the Megilla. It is common knowledge that Hashem is the one who orchestrates the workings of the world. Therefore, even without mentioning His Name, it is obvious that He is involved.

There is an additional lesson to be learned from Hashem's Name being omitted from the Megilla. Even when success has arrived through the natural course of events, as occurred during the Purim story, in truth, Hashem's Name is "written all over it."

With this additional thought, we can understand why Purim will remain as a holiday, even after the arrival of Moshiach (Yerushalmi Ta'anis 2:2). All the other holidays celebrate open miracles, with the open miracle of Moshiach and the final redemption overshadowing them all. However, the celebration of Purim recognizes Hashem's ability to govern even the natural order of the world. This phenomenon will continue to be recognized and celebrated even after the coming of Moshiach. (Mayan Hashovua)

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A GLIMPSE OF GREATNESS***You shall take the two shoham stones and engrave upon them the names of the sons of Yisroel. (28:9)***

The two shoham stones symbolize the written part of the Torah and the oral part of the Torah. Hashem's command of inscribing the names of the Shevotim on them symbolizes that every Jew has the ability to study Torah and the ability to conceive new thoughts on the Torah that are unique to him. (Tzitzim U'Perochim)

The Ramchal related the following story – A man died and came to Heaven. He was asked, "How did you raise your son?"

The man replied, "I raised him to be a good Jew, with the ability to support himself from his own work."

"Why didn't you send him to learn in a Yeshiva"? he was asked.

The man replied, "There are many Torah scholars. Why does my son also need to know how to learn? What is the big deal if he does not learn? Isn't he a good Jew?"

The following answer was given to him. "Each person has his exclusive ability to understand the Torah. With his uniqueness, he adds a dimension that no one else can contribute. If you would have sent your son to Yeshiva, he would have been trained how to learn and in general, he would have added to that Bais Medrash's atmosphere. In addition, he would have also been able to shed a new view on a certain subject. Now that you withheld this option from him, there is a part of the Torah that will never be revealed. Not only did he lose, the whole Jewish world also lost!"

H ALOCHO

If one stops during the reading of the Megilla, he does not need to return to the beginning. Rather, he can continue from where he stopped. (Orach Chaim 690:5)

Must a person who stopped in the middle of reading the Megilla recite a new brocho when restarting to read the Megilla?

How do we understand the brocho of the Megilla? Is it a brocho to 1) begin reading the Megilla. 2) read the entire Megilla.

If one reads the Megilla backwards, he has not fulfilled his obligation. (Megilla 17b)

If one began to read the Megilla backwards, he must repeat the brocho as well. (Biur Halocho 690)

We can deduce from the words of the Biur Halocho that the only time one must repeat the brocho on the Megilla is if he began to read it improperly (backwards). However, if he began to read it properly, then a brocho does not have to be repeated.

Therefore, if one stops in middle of reading the Megilla, he does not have to repeat the brocho.

WHO AM I?

1. I stopped a sin
2. I would answer questions
3. I was enlightening
4. I was stone faced

Last week's clues I was gold, I had blossoms, I had fruit, You can find my picture in Italy.

Answer: Menora

Congratulations to: Lisa Adler Family, Sorah, Shifra, & Naftoli Stoll

1. Eat
2. Drink
3. Listen
4. Give

Last week's clues: I was hidden, I was a three in one deal, My place was by the rock, I was uplifting.

Answer: Aron

Congratulations to: Lisa Adler Family, Hershy Krash, Sorah, Shifra, & Naftoli Stoll

DILEMMA

Aaron and his sons shall arrange it (the Menora)... an eternal decree for their generations... (27:21)

And I will make your sanctuaries desolate... (Bechukosai 26:31)

The Torah is prophesizing that the Bais HaMikdosh will be destroyed one day.

If due to the lack of a Bais HaMikdosh at a point in history there will be generations that will not be able to arrange the Menora, how can the Torah say that the command to arrange the Menora will be eternal and for all generations?

TORAH RIDDLE

Which seforim are named for parts of the bigdei kehuna?

Last week's riddle:

Which of the Kelim caused the death of many people - Jews and non-Jews?

Answer: Aron

Congratulations to: Lisa Adler Family, Sorah & Naftoli Stoll

Please submit answers to OnegShabbos@BeachwoodKollel.com

PIRCHEI

3:30:

Grades: 7-8: Rabbi A. Charlop 14500 Summerfield

5:05: Zichron Chaim - Yavne 2475 S. Green

Grade 3 - 4: Dock **Grade 5 - 6:** Classroom

SHABBOS EVENING SHIURIM

Due to the severe inclement weather, we regret that Shabbos Evening Shiurim have been cancelled this week.

KOLLEL BULLETIN

MAZEL TOV

♦ Mr. and Mrs. Greg Roberts on the Bar Mitzva of Aryeh Leib

BNOS

2:30 - 3:30

Kindergarten: Chaya Mendelson 14400 Washington

Grade 1 - 2: Etti & Gittel Levy 4352 Churchill

Grade 3 - 4: Naama Ireland 2440 Claver

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