

PARSHAH INSIGHTS

This is the portion you should take from them: gold, silver and copper. (25, 3)

With all my might, I (Dovid) prepared for the Temple of my G-d copper things... (Divrei HaYomim 29. 2)

Hashem has no interest in physical items such as gold and silver. If so, why would He require that material items be used in the building of the holy Mishkan?

The Dubner Magid answers that in order for Hashem to rest His *Shechina* in the Mishkan, it was required that Bnai Yisroel be devoted to Him.

When a person donates what he values, he is conveying his love as well. Since man cherishes these precious items very much, his gifting them to the Mishkan also transfers his love to Hashem. When all of Klal Yisroel dedicate their souls to Him, He delivers the *Shechina* (His Presence) to the Mishkan.

Speak to Bnai Yisroel and they shall take to Me a portion... you shall take My portion. (25, 2)

Rebbi said, "there are ten 'terumos'... all these terumos have a set monetary value, excluding the teruma for the Mishkan which may have a minimal value, even less than a peruta. (Mileches HaMishkan 1)

The sanctity of hekdesch cannot be effectuated on less than a peruta. (Rashi Gitin 12b)

If a donor contributed less than a peruta, how can his minute donation take on the sanctity of hekdesch?

To answer this question, we must first understand why an item worth less than a peruta cannot become hekdesch. 1) An item that has a value of less than a peruta cannot become holy. 2) The purpose of the donated item is to be redeemed from hekdesch; an item that has the value of less than a peruta does not have monetary value, thereby preventing its redemption.

TABLE TALK

PARSHA DILEMMA

They shall make an Aron of shittim wood... (25, 10)
You shall make a lid of pure gold... You shall make two Cherubim... (25, 17 - 18)
You shall make a Shulchan... (25, 23)
You shall make a Menora... (25, 31)
You shall make the Mizbei'ach... (27, 1)

The Torah commands the building of the Aron in the plural. The command to build the remainder of the vessels is commanded in the singular. Why?

WHO AM I ?

Three in One
 Two in One
 I contained food
 I'm not Moshe's brother

Last week's clues: A Quarter, A Half, I am not even, My fraction is surrounded by death.

Answer: Machatzis HaShekel

Congratulations to: Yerachmiel Diamond

WHO AM I ?

1. I have seven
2. Yours has eight
3. I am flowery
4. I shed light on the situation

Last week's clues: I cannot stand, I do not have a hood, I am not for sleeping, Go far away.

Answer: Sheker (lies)

TORAH RIDDLE

“The Torah that Moshe commanded us is the heritage of the Congregation of Yakov.” (V’Zos Habrocho 33, 4)

Where is there a hint to this in this week’s Parsha?

Last week’s riddle and answer:

An eye in place of an eye... (21, 24)

If he blinded his another person’s eye, he pays him the value of his eye. (Rashi)

Where in the posuk is there a hint to this halocho?

Answer: The literal translation of the posuk is “An eye below an eye.” The letter below *Ayin* is *Pey*; the letter below *Yud* is *Chof*; the letter below *Nun* is *Samech*. The letters below the word *Ayin* (Eye) spell *Kesef* (money). (Vilna Gaon).

Congratulations to: Yerachmiel Diamond

Please send “Who Am I” and “Torah Riddle” answers to onegshabbos@beachwoodkollel.com by next Wed.

CONGRATULATIONS TO OUR WINNER

MIRIAM FARKAS

“Micronoid – Build Your Own Robot”

The answers will IY”H appear in next week’s issue

A GLIMPSE OF GREATNESS

When the Chofetz Chaim opened his yeshiva in Radin, he established it in the local shul. After a number of years, the yeshiva outgrew the space in the shul. The Chofetz Chaim launched a campaign to raise funds for a building.

In the neighboring town lived Reb Moshe, who was a wealthy man. Upon hearing of the Chofetz Chaim’s plans, Reb Moshe traveled to Radin to meet with the Chofetz Chaim. Reb Moshe told the Chofetz Chaim, “Hashem blessed my wife and myself with many possessions but not with a child. It is our desire to pay for the building, so that Torah study will be our legacy.”

The Chofetz Chaim responded, “The Torah commanded all Jews to participate in building Houses of Worship to Hashem (Teruma 25, 8). How can I rob the masses of their mitzva by allowing you to sponsor the entire building?”

Not willing to lose the opportunity, Reb Moshe insisted that they take the case to Rav Chaim Ozer Grodzensky. After hearing both sides, Rav Chaim Ozer ruled that the building of the eastern wall would suffice as his legacy to Torah study.

On their return trip to Radin, Reb Moshe asked the Chofetz Chaim for a brocha. The Chofetz Chaim blessed Reb Moshe as follows, “As long as I am alive, you should also live.” Reb Moshe was older than the Chofetz Chaim. The Chofetz Chaim lived a long life and Reb Moshe passed away a few months after the Chofetz Chaim. The power of helping to build Torah is awesome.

KOLLEL BULLETIN BOARD

MAZEL TOV

Mrs. Chaya Gitty Kohn on the marriage of Pinchos

Shmuel Malcmacher on his engagement
Dr. and Mrs. Louis Malcmacher

David Muller on his engagement
Mr. and Mrs. Jeff Muller

Rabbi and Mrs. Yosef Wainbrand on the birth of a son
Shalom Zachor starting at 8:45, 14460 Summerfield Rd

CONDOLENCES

Mr. Meir Mashmoor on the passing of his father

SHABBOS EVENING SHIUR

Parsha.....**Dr. and Mrs. Moshe Goldfinger**
8:30 2409 Beachwood Blvd.

Pirchei

1-2 Grade: 4:25-5:05 Yavneh (downstairs)

3-4 Grade: No Pirchei

5-6 Grade: No Pirchei

7-8 Grade: 4:55 Seder at Yavneh (upstairs)

Bnos

K: Zivy Weisman – 2624 Milton

1 Grade: Adina Reichman – 2428 Bromley

2 Grade: Chaya Pessi Kahn – 14450 Summerfield

3 Grade: Devorah Makalsky – 2392 Bromley

4 Grade Atara Schwartz – 14341 Washington

5-6 Grade: Sara Mindy Thav – 2416 White

Motsai Shabbos Learning

Alexander Shteible: 8:00-8:45

Kollel Yad Chaim Mordechai: 8:00-8:45

Zichron Chaim: 8:00-8:45

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FRIDAY NIGHT LEARNING PROGRAM

**The Kollel Bais Medrash will be open
for men and boys to come and learn.**

Cholent will be served.

Learning: 8:00 Cholent: 9:15