

## PARSHAH INSIGHTS

***All the days of his Nazirite vow, a razor shall not pass over his head; until the completion of the days that he is a Nazirite, for the sake of Hashem, holy he shall be; the growth of hair on his head shall grow. (6, 5)***

*A Nazir may shampoo his hair but may not comb it... because when one combs his hair he intends to remove hanging hairs, and the removal of hanging hair is forbidden. (Nazir 42a)*

It is prohibited to cut the hair around the corner of one's head (Emor 21, 5). With a razor (Rashi), which includes cutting the hair extremely close to the head (Shach Yoreh Deah 181, 2). If combing one's hair removes hairs, which is the extreme of removing hair close to the head, how is a person permitted to comb the payos area of his head? (Reb Akiva Eiger Shavuot 2b)

The Chasam Sofer (Yoreh Deah 140) answers that a Nazir is prohibited to shave his head for two reasons. 1) It is forbidden to cut the hair extremely close. 2) There is a positive command that the hair on his head must grow.

Reb Akiva Eiger assumes that combing out hanging hairs is tantamount to shaving very close to the head. The Chasam Sofer disagrees and maintains that combing hanging hairs is prohibited because it impedes the growth of new hair, thereby violating the second command of allowing the hair to grow. Since the command to grow one's hair only applies to a Nazir, other men are permitted to comb the payos area of their head.

With the explanation of the Chasam Sofer, we can understand the Rambam's (Neziros 5, 14) position that a Nazir who combs his hair is not punished by malkos. The prohibition for a Nazir to comb his hair is because he has transgressed the positive command to grow his hair. When one transgresses a positive command he is not punished with malkos.

***They shall confess their sin (stealing) that they committed; he shall make restitution for his guilt. (5, 7)***

*When one repents a transgression that he committed, he must confess his sin, as the posuk says, "He shall confess the sin (stealing) that he committed; he shall make restitution for his guilt." (Rambam Teshuva 1, 1)*

Why is the source for the obligation of repentance written specifically in regard to the prohibition of stealing?

The Chidushei HaRim answered that every sin in reality includes an element of stealing. Hashem gave every person life and energy in order to serve Him. Hashem did not intend that one should use this gift as a means to transgress His Will. Therefore, in essence a sinner is stealing the life and strength that Hashem granted him, as he is using it for a purpose that it was not given. The Torah juxtaposed the source of repentance next to the sin of stealing to teach that whenever one sins, he must repent for the sin of stealing from Him, as well.

Rav Moshe Shternbuch shlita answered in another manner. The Torah is teaching the requirements needed to perform a full repentance. One may think that it is only necessary to verbally confess his sin, with no further action needed. The Torah juxtaposed repentance to stealing to teach that just like the rectification of stealing demands that one must return the stolen item, so too regarding any sin, one must rid any remnants of the sin that he committed in order that it should be considered a full repentance.

## TABLE TALK

### PARSHA DILEMMA

***On the seventh day he shall shave his head. (6, 9)***

*The nazir first goes to the mikveh and then shaves his head. (Rashi Nazir 44b)*

*One must cut his fingernails before going to the mikveh. Otherwise, the fingernails are considered a separation between one's body and the water. (Bais Yosef Yoreh Deah 198)*

How can a Nazir go to the mikveh before cutting his hair if it is considered a separation between his body and the water? (Chasam Sofer Yoreh Deah 195)

### WHO AM I?

1. For some I am daily
2. For most I am Holy day
3. Yet for all I am weekly
4. I carry G-d's blessing

**Last week's clues:** I was flagged, Third escort copy, I am not for the summer, I was three ring.

**Answer:** The camping of Bnai Yisroel

**Congratulations to:** Dr. Ricky Prizant, Gretchen Shapiro, Yerachmiel Diamond

## WHO AM I?

- 1 I am like Bava Basra
- 2 Compare me to #119
- 3 My hint is Nachshon's father
- 4 One more than Avrohom's life

**Last week's clues:** I am not for Shavuot, I show endearment, Levi separated, I was coined.

**Answer:** Counting

**Congratulations to:** Yechezkel Schulgasser, Dr. Ricky Prizant, Gretchen Shapiro

## TORAH RIDDLE

On average, how many marital conflicts did Aaron HaKohen resolve daily?

**Last week's riddle and answer:** Where is the date of Matan Torah alluded to in the Torah?

**Answer:** Yom Hashishi (Bereishis 1, 31).

**Congratulations to:** Yechezkel Schulgasser

Please send "Who Am I" and "Torah Riddle" answers to [onegshabbos@beachwoodkollel.com](mailto:onegshabbos@beachwoodkollel.com) by next Wed.

And be entered in a raffle for an amazing

### PRIZE

for the months of Sivan/Tammuz.

The answers will IY"Y appear in next week's issue

## A GLIMPSE OF GREATNESS

*The kohen shall inscribe these curses on a scroll and erase it into the bitter water. (5, 23)*

*In order to create peace between a husband and wife, Hashem commanded, "My Name that is written with holiness should be erased." (Nedorim 66b)*

During a visit to another city, the Chofetz Chaim was hosted by its Rov. Under pressure from hosting such a venerable sage, the Rebitzen was extremely meticulous as she prepared the room and food for the Chofetz Chaim and instructed the maid to do the same.

When the Chofetz Chaim and the Rov sat down to eat supper, the Rov told the Chofetz Chaim to take first. (A kohen takes the first portion as part of the mitzva of 'sanctifying the kohen').

The Chofetz Chaim began to eat his bowl of soup. When the Rov finally tasted the soup, he gagged, as it tasted like salty sea water.

The Chofetz Chaim gripped the hand of the Rov and told him, "Due to the pressure on the maid, she probably forgot that she had salted the soup and salted it a second time. If the maid would hear of this debacle, she would be mortified, which may cause a fight to erupt between the Rebitzen and the maid. Let us pretend the soup is tasty and we will ask for doubles, until it is all finished and they will never know.

## KOLLEL EVENTS

### MAZEL TOV

Rabbi and Mrs. Avrohom Adler on the Bar Mitzva of Boruch

Rabbi and Mrs. Alexander Charlop on the engagement of Simcha

Mr. and Mrs. Simcha Schlanger on the Bar Mitzva of Reuven

### CONDOLENCES

Mr. Boris Mikhli on the passing of his sister

Mr. Ed Small on the passing of his sister

### Pirchei

Grade 1-2: 3:30-4:05 at Yavneh (downstairs)

### Avos u'Bonim Learning

5:00 Mincha at Yavneh (upstairs) followed by learning  
5:15 Mincha at Kahal Zichron Asher Zelig (4513 Churchill)  
5:30 at the Kollel followed by Mincha at 6:00

## ATTENTION!

**Kollel Summer Learning Program starts Monday (6/17)!**

*Shacharis* 8:45 Followed by learning

*Shiurim* are in session and *chavrusas* will be arranged.

### RECEIVE 'ONEG SHABBOS' BY EMAIL

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If you wish to have an announcement or event posted on the Kollel Bulletin Board or to sponsor an issue, call 216-626-KYCM (5926) or email [onegshabbos@beachwoodkollel.com](mailto:onegshabbos@beachwoodkollel.com).