

## PARSHAH INSIGHTS

### ***Eicha - How can I alone carry your troubles, your burden and your quarrels? (1, 14)***

*“This teaches that they were heretics. If Moshe left his home early to judge the people, they said, “What did the son of Amram see that led him to leave? Perhaps it is not calm in his household; perhaps he is having trouble with his family.” If Moshe left late, they said, “What did the son of Amram see that led him not to leave? What do you think? He is sitting and devising plans against you and thinking thoughts against you.” (Rashi)*

*“Three prophesized with the word Eicha: Moshe, Yeshaya and Yirmiyahu. Moshe said, ‘How can I alone carry your burden. Yeshaya said, ‘How has she become a Harlot.’ (Yeshaya 1, 21) Yirmiyahu said, ‘Alas, she sits in solitude.’ (Eicha 1, 1)... (Eicha Rabba Pesichta)*

What is the connection between the Eicha of Moshe, Yeshaya and Yirmiyahu?

The Daas Sofer explains as follows based on the following Chazal. “Rav Yehuda said, ‘Yerushalayim was destroyed because they disgraced Torah scholars. Rav Yehuda added, ‘There is no cure for the punishments meted out to those who disgrace Torah scholars, as the posuk says, “Dare not touch My anointed ones and to My prophets do no harm.” (Tehillim 105, 15) ‘My anointed ones’ refers to children who study Torah and ‘My prophets’ refers to Torah scholars. (Shabbos 119b)

The Medrash’s connection between Moshe’s Eicha with Yeshayahu’s and Yirmiyahu’s is as follows. Moshe’s Eicha was the reason the Eicha of Yeshaya and Yirmiyahu happened. The disgracing of Moshe by Bnai Yisroel was the reason the destruction of Yerushalayim in the times of Yeshayahu and Yirmiyahu occurred.

### ***Turn, journey and come to the mountain...the Land of the Canaani and the Levanon... (1, 7)***

Moshe told Bnai Yisroel, “When you enter Eretz Yisroel, you must appoint for yourselves a king and build the Bais

HaMikdash. A king is referred to as “Levanon” as the posuk says...(Sifrei)

### ***Command Yehoshua ...(3, 28)***

The word “command” infers that Moshe appointed Yehoshua to be a king. (Sifrei)

If Moshe chose Yehoshua to be king, why was it necessary for Bnai Yisroel to designate a king upon entering Eretz Yisroel?

The HaMakne (Kidushin 32b) explains that there are two types of kings. 1) One who appoints himself. 2) One who is chosen by the people. A king who is self-appointed may forgo on his honor because he owns the monarchy. However, a king who was selected by the people cannot relinquish his honor because his position comes from the people and his honor belongs to them.

Based on the premise of the HaMakne, the above question can be answered as follows. Although Moshe chose Yehoshua to be king, Yehoshua did not have the status of a king appointed by the people, which is a totally different level of king. Therefore, upon entering Eretz Yisroel, Bnai Yisroel were commanded to crown a king who had the status of a king chosen by the nation.

## TABLE TALK

### PARSHA DILEMMA

#### ***These are the words... (1, 1)***

*The custom is to write a get with only twelve lines. The reason is because there are four lines in between each Chumash in a Sefer Torah. The four lines between Bamidbar and Devorim do not count because Devorim is merely a repeat of the occurrences that happened in the other Chumashim. (Tosfos Gitin 2a)*

There are more than two hundred mitzvos that appear for the first time in Devorim. If so, how could Tosfos say that Devorim is only a review of the first four Chumashim? (Dibros Moshe Gitin)

### WHO AM I ?

1. I stop re-rebuke
2. Stay with me
3. I stop embarrassment

**MAZEL TOV TO MOTTY AND DEBORAH GUTMAN  
ON THE BIRTH OF A BABY BOY  
SPONSORED BY DOVID AND BASSY GUTMAN**

4. I was for Yakov and Moshe

**Last week’s clues:** I am in middle of the Straits, I am between the time, My beginning is the opposite of my middle, I am not Menachem your father.

**Answer:** The month of Av

**Congratulations to:** Shauli Farkas, Steven Perlin, Daniel Morgenstern

### WHO AM I?

- 1 Sit low
- 2 Change shoes
- 3 No food
- 4 I am similar to Yom Kippur

**Last week’s clues:** No barber, I stop ‘To this time’, I banned the band, My name does not define my time.

**Answer:** The three weeks.

**Congratulations to:** Daniel Morgenstern

### TORAH RIDDLE

Tisha B’Av is the always the same day of the week as which Yom Tov?

**Last week’s riddle and answer:** What is the Torah definition of ‘people who hate each other’?

**Answer:** People who do not talk for three days on account of their hate of each other. (Makos)

**Congratulations to:** Daniel Morgenstern

Please send “Who Am I” and “Torah Riddle” answers to [onegshabbos@beachwoodkollel.com](mailto:onegshabbos@beachwoodkollel.com) by next Wed.  
 And be entered in a raffle for an amazing  
**MAXIMUM DRONE**  
 for the months of Av/Elul.  
 The answers will IY”H appear in next week’s issue

### A GLIMPSE OF GREATNESS

After the Rov of Batei Horodna in Yerushalayim passed away, the members of the shul approached Rav Shmuel Aaron Yudelevitz zt’l to deliver a speech before Kol Nidrei.

Although Rav Yudelevitz was excited to be given an opportunity to help the kehila repent and thereby merit a good inscription for the coming year, he refused. The congregants were bewildered

as to why Rav Yudelevitz had refused. On the way home after davening, they asked him, “Why didn’t the Rov speak?”

“Although I know I could have fulfilled the kehilla’s request to bring the people to tears and repentance, I was afraid I would arouse tears by a certain individual for a different reason. The Rebitzen of the Rov was in shul and for many years had heard her husband speak before Kol Nidrei. If I would have spoken in his place, so close to his passing, I was afraid it would have distressed her. Therefore, I refused to speak.”

The people escorting him asked, “Is it worth to lose the merit of the public repenting properly before Yom Kippur due to that reason?”

Rav Yudelevitz answered, “Hashem approached Moshe and asked him to take Bnai Yisroel out of Mitzrayim. There is no bigger merit for the Jews than to leave the most immoral place in the world. Yet Moshe refused because he didn’t want to upset his older brother Aaron. Moshe was willing to forgo Bnai Yisroel’s merit to leave Mitzrayim in order not to cause another person anguish. I also gave up the public’s opportunity to repent for the sake of not hurting the feelings of the Rov’s widow.”

### KOLLEL EVENTS

#### MAZEL TOV

Mr. and Mrs. Matis Friedman on the birth of a girl

Mr. and Mrs. Motty Gutman on the birth of a boy  
 Mr. and Mrs. Yanky Gutman  
 Sholom Zachor at 2361 Beachwood Blvd after 9pm

Rabbi and Mrs. Nochum Sokol on the engagement of Yitzchok Aryeh

### ATTENTION!

#### Kollel Summer Learning Program

*Shacharis* 8:45      Followed by Learning

*Shiurim* are in session and *chavrusas* will be arranged.

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